

# 27th ANNUAL NATIONAL PROFESSIONAL LIFEGUARD CONFERENCE & WORKSHOP

Thursday and Friday 4-5 May 2023

CITY OF GOLD COAST

Currumbin Beach, Currumbin Beach Vikings Surf Lifesaving Club  
and Gold Coast Aquatic Centre Southport

## *Active Supervision and Community Education*

### Individual Registration Form

Name .....

Postal Address .....

Contact Ph ..... Email .....

Position/Title ..... Organisation .....

Day 1 only Registration Thursday (\$154 including GST) per delegate **Currumbin Beach and Currumbin Beach Vikings Surf Lifesaving Club** \$ \_\_\_\_\_

Day 2 only Registration Friday (\$154 including GST) per delegate **Gold Coast Aquatic Centre, Southport Broadwater Parklands** \$ \_\_\_\_\_

Both days full Registration 4-5 May (\$297 including GST) per delegate \$ \_\_\_\_\_

T-Shirt size (please circle) S M L XL XXL XXXL

TOTAL AMOUNT PAYABLE \$ \_\_\_\_\_

#### Registration

Registration forms must be submitted no later than Friday 21 April 2023

(via email [info@apola.asn.au](mailto:info@apola.asn.au) or post to PO Box 6700, COFFS HARBOUR PLAZA 2450)

#### Payment

An invoice will be emailed to you upon registration for payment via EFT

**Account Name:** Australian Professional Lifeguard Association

**Bank:** CBA **BSB Number:** 062 544 **Account Number:** 00914846

#### Accommodation

Delegates need to book their own accommodation.

**Nearby Currumbin venues include:** Little Cove Currumbin, Rocks Resort, Sandcastles.

**Nearby Gold Coast Aquatic Centre venues include:** Woodroffe Hotel, Crystal Bay on Broadwater, Meriton Suites Southport, Sea World Resort.

#### FURTHER INFORMATION and REGISTRATION

**National Secretary/Treasurer John Andrews**

**Email** [info@apola.asn.au](mailto:info@apola.asn.au)

**Mobile** 0408 855 267

# Active Supervision and Community Education

## Program Outline

### Day 1 Thursday 4 May 2023

#### Currumbin Beach and Currumbin Beach Vikings Surf Lifesaving Club

- 8.00 am **Council Tag-Team Surfing Challenge**
- 10.00 am **Lifeguard Championships and inter-Council Challenge**
- 11.00 am **Registration**  
(Conference Kit and TShirt with water, juice, tea, coffee)
- 12 noon Lunch**
- 12.30 pm **Opening and Welcome**  
(APOLA National President & City of Gold Coast)
- 12.40 pm **Lifeguard Service Introductions and Reports**  
(Chaired by APOLA National Secretary/Treasurer)
- 1.10 pm **What is active supervision?**  
(TBA)
- 1.20 pm **Water safety education – what knowledge, skills and understandings?**  
(TBA)
- 1.30 pm **Lifeguard Service Partners – Water Police**  
(TBA, Queensland Police Service)
- 1.50 pm **Lifeguard Service Partners – Marine Rescue**  
(Brad Whittaker, General Manager Training & Capability, Marine Rescue NSW)
- 2.10 pm **Workshop – strengthening partnerships**  
(Chaired by APOLA National Secretary/Treasurer)
- 2.30 pm Afternoon tea**
- 2.30 pm **City of Gold Coast Lifeguard Facilities Tour**  
(Chris Maynard, Chief Lifeguard City of Gold Coast)
- 6.00 pm Dinner & Annual Meritorious & Service Awards Presentation**

### Day 2 Friday 5 May 2023

#### Gold Coast Aquatic Centre, Southport Broadwater Parklands

- 8.00 am **Registration and APOLA AGM**  
(Conference Kit with water, juice, tea, coffee and fruit)
- 9.00 am **Welcome**  
(Tim Goward, Executive Coordinator Aquatic Centres, City of Gold Coast)
- 9.10 am **City of Gold Coast Ocean Beaches Strategic Plan**  
(Jim Dixon, Executive Coordinator Lifeguard Services, City of Gold Coast)
- 10.00 am Morning Tea**
- 10.30 am **FLOAT TO SURVIVE – A Waverley and Randwick Council Community Education Pilot**  
(Bruce Hopkins, Waverley Council and TBA Randwick City Council)
- 10.50 am **Float to Survive community education pilot outcomes**  
(TBA, University NSW)
- 11.10 am **Safer, smarter and stronger – early learning of aquatic skills**  
(TBA, SWIM Coaches and Teachers Australia)
- 11.30 am **Workshop – essential water safety education components**  
(Chaired by APOLA National President)
- 12 noon Lunch**
- 12.30 pm **Smart Beaches – data driven decisions towards best practice**  
(TBA, Lake Macquarie City Council)
- 1.00 pm **Gold Coast Lifeguard Service statistics collection for daily reporting**  
(Russell Holt, General Manager, 3 Crowns Technology)
- 1.30 pm **Workshop – aquatic facility risk management**  
(Chaired by Ashley Presser, WHS and Environment Manager, Clublinks)
- 2.00 pm **Lifeguard Industry Updates**  
(Chaired by APOLA National Secretary/Treasurer)
- 2.30 pm **Conference Recommendations**  
(Chaired by APOLA National Secretary/Treasurer)
- 3.00 pm Close**